### **BUDGET RESOLUTION**

(2023)

#### CERTIFIED COPY OF RESOLUTION

STATE OF COLORADO	)
	) ss
COUNTY OF WELD	)

At the special meeting of the Board of Directors of Lupton Village Residential Metropolitan District, City of Fort Lupton, County of Weld, Colorado, held at 1:00 PM on Thursday, November 17, 2022, at 2619 Canton Suite Fort Collins, 80525. bv videoconference Court. A. CO at https://us02web.zoom.us/i/82441773293?pwd=MWg1VnBUaDFlUk1xem11aE54UTZhOT09. and by teleconference at +1 669 900 6833, Meeting ID: 824 4177 3293, there were present:

> William J. Johanningmeier Fred Croci Josef Guetlein Deborah Johanningmeier Andrew Gerk

Also present was Michael Davis, Marisa Davis and Hilary Adams of the Law Office of Michael E. Davis, LLC ("District Counsel") and Alex Carlson and Andrea Weaver of Centennial Consulting Group, LLC, and three (3) members of the public.

District Counsel reported that, prior to the meeting, legal counsel had notified each of the directors of the date, time and place of this meeting and the purpose for which it was called. District Counsel further reported that this is a special meeting of the Board of Directors of the District and that a notice of the meeting was posted on the District's public website or at a public place within the boundaries of the District pursuant to applicable statutes and at the Weld County Clerk and Recorder's Office, and to the best of their knowledge, remains posted to the date of this meeting.

Thereupon, Director Croci introduced and moved the adoption of the following Resolution:

## **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND, ADOPTING A BUDGET, LEVYING GENERAL PROPERTY TAXES FOR THE YEAR TO HELP DEFRAY THE COSTS OF THE GOVERNMENT, AND APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE LUPTON VILLAGE RESIDENTIAL METROPOLITAN DISTRICT, CITY OF FORT LUPTON, WELD COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2023 AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of the Lupton Village Residential Metropolitan District (the "District") has authorized its consultants, treasurer and legal counsel to prepare and submit a proposed budget to said governing body no later than October 15, 2022; and

WHEREAS, the proposed 2023 budget has been submitted to the Board for its consideration; and

WHEREAS, upon due and proper notice, posted in accordance with Colorado law and published on November 10, 2022 in the <u>Fort Lupton Press</u>, said proposed budget was open for inspection by the public at a designated place, a public hearing was held at 1:00 PM on Thursday, November 17, 2022, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE LUPTON VILLAGE RESIDENTIAL METROPOLITAN DISTRICT, WELD COUNTY, COLORADO, AS FOLLOWS:

- Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.
- Section 2. <u>Adoption of Budget</u>. That the budget as submitted, or as amended, and attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2023.

Section 3. 2023 Levy of General Property Taxes. That the foregoing budget indicates that the amount of money from property tax revenue necessary to balance the budget for the General Fund for operating expenses is \$14,141, and that the 2022 valuation for assessment, as certified by the Weld County Assessor, is \$937,760. That for the purposes of meeting all general operating expenses of the District during the 2023 budget year, there is hereby levied a tax of 15.083 mills upon each dollar of the total valuation of assessment of all taxable property within the District during the year 2022.

Section 4. <u>2023 Levy of Debt Retirement Expenses</u>. That the foregoing budget indicates that the amount of money from property tax revenue necessary to balance the budget for the Debt Service Fund for debt retirement expense is \$47,182 and that the 2022 valuation for assessment, as certified by the Weld County Assessor, is \$937,760. That for the purposes of meeting all debt retirement expenses of the District during the 2023 budget year, there is hereby levied a tax of 50.322 mills upon each dollar of the total valuation of assessment of all taxable property within the District during the year 2022.

Section 5. <u>Certification to Board of County Commissioners</u>. That the attorney, accountant or manager for the District is hereby authorized and directed to certify to the Weld County Board of County Commissioners, no later than December 15, 2022, the mill levies for the District hereinabove determined and set. That said certification shall be substantially in the same form as attached hereto and incorporated herein by this reference.

Section 6. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 7. <u>Budget Certification</u>. That the budget shall be certified by the Secretary/Treasurer of the District, and made a part of the public records of the District.

The foregoing Resolution was seconded by Director Johanningmeier.

# RESOLUTION APPROVED AND ADOPTED ON NOVEMBER 17, 2022.

## LUPTON VILLAGE RESIDENTIAL METROPOLITAN DISTRICT

By: William John Ingmeier Jan 19, 2023 14:26 MST)

William J. Johanningmeier, President

ATTEST:

**Tred Croci (Jan 19, 2023 14:25 MST)** 

Fred Croci, Secretary/Treasurer

APPROVED AS TO FORM:

LAW OFFICE OF MICHAEL E. DAVIS, LLC

As General Counsel to the District

## STATE OF COLORADO COUNTY OF WELD LUPTON VILLAGE RESIDENTIAL METROPOLITAN DISTRICT

I, Fred Croci, hereby certify that I am a director and the duly elected and qualified Secretary/Treasurer of Lupton Village Residential Metropolitan District (the "District"), and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of said District adopted at a meeting of the Board of Directors of the District held at 1:00 PM on Thursday, November 17, 2022, at 2619 Canton Court, Suite A, Fort Collins. CO 80525, by videoconference at https://us02web.zoom.us/j/82441773293?pwd=MWg1VnBUaDFlUk1xem11aE54UTZhQT09, and by teleconference at +1 669 900 6833, Meeting ID: 824 4177 3293, as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2023; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name on November 17, 2022.

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Fred Croci (Jan 19, 2023 14:25 MST)

Fred Croci, Secretary/Treasurer